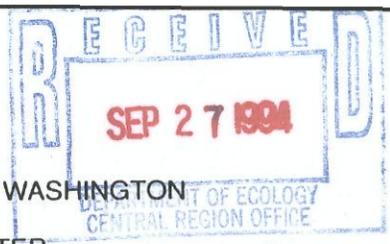


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



110.00 SURFACE WATER GROUND WATER
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G432214, W.R.I.A. 37, COUNTY Yakima, PRIORITY DATE 9/27/94, TIME, ACCEPTED PC
APPLICANT'S NAME -- PLEASE PRINT: City of Union Gap
Bus. Tel. (509)248-0432
Home Tel.
Other Tel.
ADDRESS (STREET) 102 W. Ahtanum Road, (CITY) Union Gap, WA (STATE) 98903 (ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY
IF SURFACE WATER: SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
IF GROUND WATER: SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
SIZE AND DEPTH: 150 HP Pump Depth = 1000 Ft.
Size undetermined at this time

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Municipal
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 1500 ACRE FEET PER YEAR 2420 Ac. Ft.

TIMES DURING YEAR WATER WILL BE REQUIRED: Continuous

IF IRRIGATION, NUMBER OF ACRES; IF DOMESTIC USE, NUMBER OF UNITS BY TYPE; IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 5500
DATE PROJECT WAS OR WILL BE STARTED: As soon as possible; DATE PROJECT WAS OR WILL BE COMPLETED: 5 years after permit issues

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
3A. IF IN PLATTED PROPERTY
LOT, BLOCK, OF (GIVE NAME OF PLAT OR ADDITION), SECTION, TOWN, RANGE, ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
133 Ft. North and 133 Ft. West of SE. Corner, SE 1/4 NW 1/4 Sec. 32
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4 NW 1/4 SECTION Sec. 32 TOWNSHIP N. 13 RANGE (E. OR W.) W.M. 19 EWM COUNTY Yakima

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
The south 440 Ft. of north 1100 Ft. of east 495 Ft. of SE 1/4 NW 1/4 Sec. 32
T. 13 N. R. 19 EWM, except East 33 Ft. for road; and the east 495 Ft. of
SE 1/4 NW 1/4, except north 1100 Ft. and except east 33 Ft.

well site place of use

Reference Comp. Water Plan.

NOV 15 1977

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A well to supply 1500 GPM; Pump Horse Power = 150;

Depth = 1000 Ft. Pipe Diameter undetermined at this time.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Maurice E. Blod
CITY ENGINEER APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....